

| Schedule of Joinery | | Area Statement | |
|---------------------|-----------------|-----------------------------------------------------------|--|
| MD | Main door | 1.0 X 2.13 | |
| MD1 | do | 1.83 X 2.13 | |
| D | Door | 0.91 X 2.13 | |
| D1 | do | 0.76 X 2.13 | |
| FD | French door | 3.09 X 2.13 | |
| FD1 | do | 1.22 X 2.13 | |
| W | Window | 3.09 X 1.37 | |
| W1 | do | 1.83 X 1.37 | |
| W2 | do | 1.605 X 1.37 | |
| W3 | do | 2.065 X 0.91 | |
| W4 | do | 2.9 X 1.37 | |
| W5 | do | 4.5 X 1.37 | |
| W6 | do | 0.76 X 1.37 | |
| V | Ventilator | 3.09 X 0.91 | |
| V1 | do | 1.22 X 0.91 | |
| V2 | do | 1.83 X 0.91 | |
| V3 | do | 0.91 X 0.76 | |
| F6 | Fixed Glass | 3.09 X 2.13 | |
| RS | Rolling shutter | 1.29 X 2.13 | |
| W7 | Window | 3.09 X 0.91 | |
| W8 | Window | 0.91 X 1.37 | |
| Note: | | Office area 630 M ² (62.66% of total built up) | |

| Area Statement | |
|--------------------------------------------------------------------------|------------------------|
| Basement floor area | 139.39 M ² |
| Ground floor area | 139.39 M ² |
| First floor area | 237.686 M ² |
| Second floor area | 238.926 M ² |
| Third floor area | 237.686 M ² |
| Total Built up area | 993.078 M ² |
| Plot area | 549.38 M ² |
| Allowable F.S.I. (1098.76 M ²) | 2.0 Times |
| Provided F.S.I. (993.078 M ²) | 1.81 Times |
| Plot Coverage | 43 % |
| AREA NOT INCLUDED IN F.S.I. | |
| Staircase head room | 28.11 M ² |
| Lift machine room | 28.11 M ² |
| Water tank area | 24.35 M ² |
| No. of car parking - 7 Nos. No Scooter parking - 2 Nos. (SIZE 2.5 X 5.0) | |

| Colour Index | |
|--------------|------------|
| Proposed | Sewar line |
| Road | Water line |
| Boundary | |

ALL DIMENSIONS ARE IN METRE

Proposed Building in door No. R.S. No 1594, Part 0.5 No 2788 Block No 33, at Radhakrishnan salai, Mylapore, Madras

SCALE: 1:100

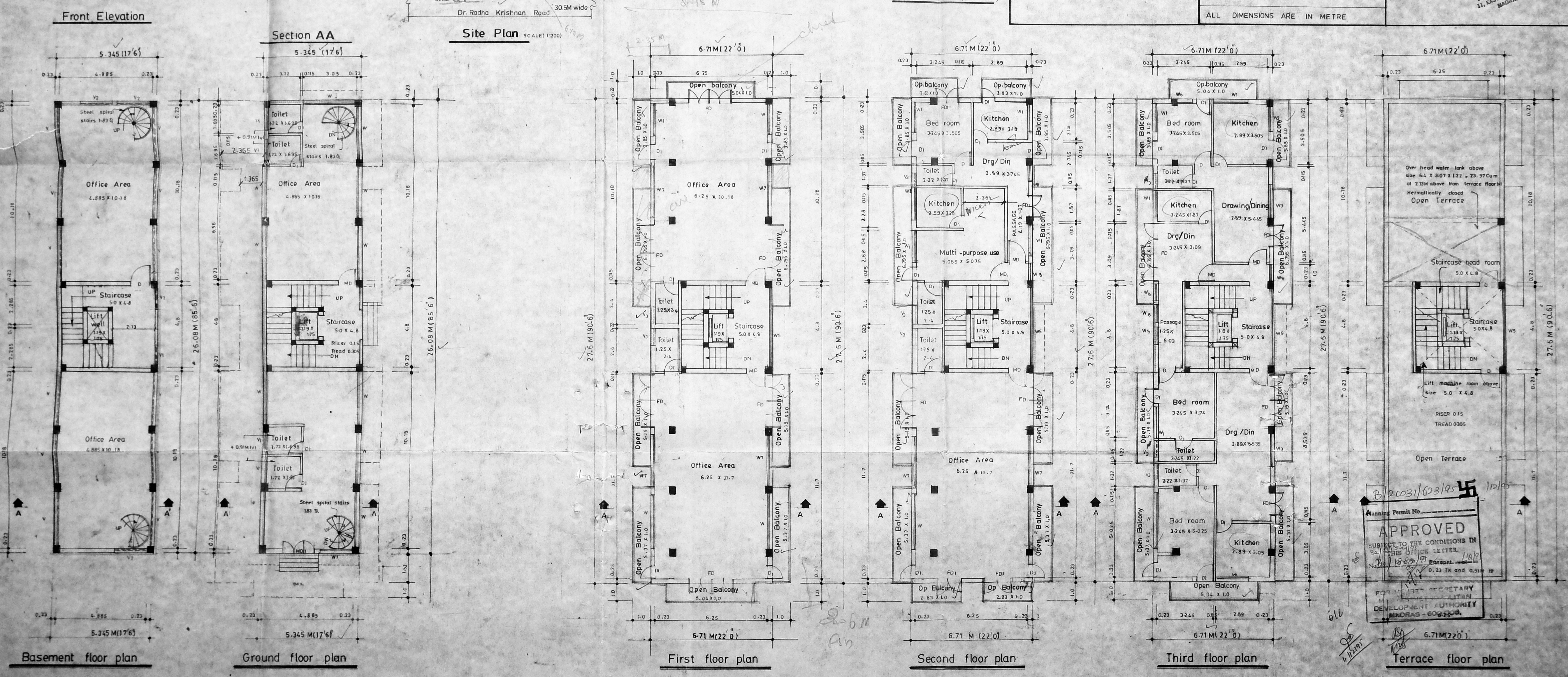
DATE: 19/07/85

DRN BY: M.A.JITHA CHDBY: A.G.S.

OWNER: P. G. Srinivasan

Architect: A.G. Srinivasan

LICENCED SURVEYOR & ARCHITECT
11, EAST ROAD, WEST C.I.T. NGAR, MADRAS - 600 035.



APPROVED

SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.

FOR THE SECRETARY
M. MUNICIPALITY
DEVELOPMENT AUTHORITY
MADRAS - 600 035.